



**NOVEMBER 26,27 / NOVEMBER 29 Thru DECEMBER 2, 2019**  
**SIX SHOW DAYS – DARK THURSDAY (THANKSGIVING)**  
**PERRY, GA**

**WINTER WONDERLAND CLUSTER**  
**VENDOR BOOTH SPACE**

1. VENDOR SPACE IS BY INVITATION ONLY AND PRE-ASSIGNED.
2. BOOTH SPACE WILL BE AVAILABLE INSIDE WITH LIMITED OUTSIDE SPACE ALSO. SEE CHART BELOW FOR CHARGES.
3. THE BUILDING WILL BE AVAILABLE FOR SET-UP AT 9AM ON MONDAY, NOVEMBER 25, 2019. NOTE: ALL INSIDE TRAILERS MUST BE POSITIONED BY 1 PM.
4. ANY RE-SUPPLY SHOULD BE DONE BEFORE THE START OF JUDGING OR AFTER BEST IN SHOW EACH DAY.
5. SHOW COMMITTEE RESERVES THE RIGHT TO LIMIT THE AMOUNT OF SPACE FOR EACH VENDOR. NO SHARING OF SPACES WILL BE ALLOWED.
6. ALL VENDORS MUST COMPLETE THE "WINTER WONDERLAND CLUSTER VENDOR BOOTH APPLICATION" AND FORWARD WITH PAYMENT TO THE ADDRESS SHOWN ON THE FORM. ALL **FULLY PAID** APPLICATIONS MUST BE **POSTMARKED BY NOVEMBER 4, 2019** WITH PROOF OF INSURANCE ATTACHED. CONFORMATION WILL BE EMAILED WHEN RECEIVED.
7. ALL PAYMENTS SHALL BE BY U.S. CHECK OR MONEY ORDER MADE OUT TO "KENNESAW KENNEL CLUB". ALL RETURNED CHECKS WILL BE PROCESSED IN ACCORDANCE WITH GEORGIA CODE O.C.G.A. § 13-6-15 (2016).
8. VENDOR FEES DO NOT INCLUDE COST OF OVERNIGHT RV PARKING ON SHOW SITE. SEE "RV CAMPING RESERVATION REQUEST" AND BE SURE TO REGISTER EARLY!
9. WINTER WONDERLAND CLUSTER RESERVES THE RIGHT TO RENT UNCLAIMED SPACE ON THE DAYS OF THE SHOW WITH **CASH PAYMENT** AND TO ACCEPT OR REFUSE ANY VENDOR.
10. THERE WILL BE A LIST OF THE VENDORS IN THE CATALOG AND JUDGES PROGRAM! THE LISTING WILL INCLUDE THE VENDOR NAME, CONTACT NAME, PHONE NUMBER, EMAIL ADDRESS, AND WEBSITE OR FACEBOOK. SEE "ADVERTISING RATE SHEET" ATTACHED
11. CATALOG ADVERTISING WILL BE AVAILABLE AT THE RATES SHOWN ON THE "ADVERTISING RATE SHEET" ATTACHED. USE THIS FOR "SPECIALS" OR DISCOUNTS!
12. RATES:

10' X 10'	\$400
10' X 20'	\$650
15' X 25'	\$750
13. OUTDOOR SPACE AND SPECIAL SIZES UPON REQUEST. SEE CONTACT INFORMATION ON APPLICATION.
14. EACH VENDOR WILL HAVE ACCESS TO ONE 20 AMP 120 V OUTLET (WITH TWO PLUGS) AND YOU MAY USE POWER STRIPS AND EXTENSION CORDS. IF ADDITIONAL OUTLETS ARE REQUIRED, THEY WILL BE \$50 FOR THE WEEK.



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**WINTER WONDERLAND CLUSTER  
VENDOR BOOTH APPLICATION**

(PLEASE PRINT LEGIBLY)

NAME OF BUSINESS: \_\_\_\_\_

NAME OF OWNER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAY PHONE #: (\_\_\_\_) \_\_\_\_\_ CELL PHONE #: (\_\_\_\_) \_\_\_\_\_

FAX #: (\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

TYPES OF PRODUCTS SOLD: \_\_\_\_\_

BOOTH SIZE ☐ 10' X 10' ☐ 10' X 20' ☐ 15' X 25' ☐ OTHER (CONTACT BUD HIDLAY BELOW)

DO YOU NEED ELECTRICITY? YES \_\_\_\_ NO \_\_\_\_

ADDITIONAL REQUIREMENTS: \_\_\_\_\_

(NOTE: TABLE AND CHAIRS AND OTHER EQUIPMENT IS AVAILABLE FOR ADDITIONAL FEES.)

AMOUNT ENCLOSED: \_\_\_\_\_

SIGNATURE REQUIRED: \_\_\_\_\_ DATE: \_\_\_\_\_

MAIL FORMS WITH CHECK TO:

**VENDOR BOOTHS  
KENNESAW KENNEL CLUB  
P.O. Box 445  
Waleska, GA 30183**

**CONTACT: BUD HIDLAY 770-423-0333(H) OR 404-229-9229(C)**  
**budhidlay@comcast.net**

(FOR CLUSTER USE)

PAPERWORK RECEIVED: \_\_\_\_\_ AMOUNT RECEIVED: \_\_\_\_\_

ASSIGNED SPACE: \_\_\_\_\_



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**WINTER WONDERLAND CLUSTER**  
**VENDOR ADVERTISING RATES**

**A. INFORMATION FOR FREE LISTING IN CATALOG AND JUDGING PROGRAM\***

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**WEBSITE OR FACEBOOK:** \_\_\_\_\_

**BRIEF LIST OF PRODUCTS OFFERED:** \_\_\_\_\_

**KKC RESERVES THE RIGHT TO SHORTEN TO SPACE PROVIDED.**

**\*COMPLETE SECTION A AND SEND WITH YOUR APPLICATION AND PAYMENT.**

**B. STANDARD DISPLAY AD INFORMATION**

**1. ALL ADS MUST BE .PDF OR .JPEG**

**2. RATES:**

**FULL PAGE: B&W \$40    COLOR \$60**

**HALF PAGE: B&W \$30    COLOR \$40**

**3. NOTE: IF YOUR AD CONTAINS A DISCOUNT OR COUPON - DEDUCT \$10.00 FROM STANDARD RATE.**

**C. ALL SECTION B ADVERTISING AND PAYMENT MUST BE POSTMARKED BY OCTOBER 7, 2019. SEE VENDOR APPLICATION FOR PAYMENT INFORMATION AND EMAIL INFORMATION**



## Winter Wonderland Vendors – Perry, GA

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WINTER  
wonderland  
CLUSTER



GEORGIA  
NATIONAL  
FAIRGROUNDS  
& AGRICENTER

INFORMATION ONLY

478-988-6559

### RV CAMPING RESERVATION REQUEST

**RV reservations made through  
internet only at [www.gnfa.com](http://www.gnfa.com)**

**\$35.00 - 30 amp per day per plug**

**\$50.00 - 50 amp per day per plug**

**Space is limited; therefore, we encourage you  
to reserve your spot through the internet early.**

**Reserve on line [www.gnfa.com/reservation](http://www.gnfa.com/reservation) using  
American Express, VISA, Master Card, or Discover.**

**Use of straw, hay or shavings in exercise pens  
or campsites is not allowed due to Agricenter regulations.**

**All RVs will enter through the east gate.**

***Be prepared to bring 100 ft hose due to water availability***

**The assigning of a camping location in no way holds the Georgia  
National Fairgrounds & Agricenter liable for any loss, theft or damage**

**EXHIBITORS PLEASE NOTE:** Exhibitors wishing to remain parked on the  
show grounds after the completion of Best in Show judging Dec 2, 2019  
must contact the Guard Station to arrange for alternate parking areas.

**Note: If you require Handicap or Special considerations,  
Write them in the Comment Section of the on-line entry.**